HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & AROTH-P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Part 3

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KNOW ALL MEN BY THESE PRESENTS, that

CHARLES F. SWENTER and THEODORA M. SWENIER

Five Thousand Five Hundred Ninety and 42/100 (\$5,590.42) Dollars----in consideration of and Assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

CARL BUMGARNER and SARAH M. BUMGARNER, their heirs and assigns, forever:

ALL that certain piece, parcel and lot of land, situate, lying and being on Wrenn Way, in the County of Greenville, State of South Carolina, and being known and designated as Lot 2, on a plat of Fowler Fields, said plat recorded in the RMC Office for Greenville County, in Plat Book4F, at page 56, and having according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin, the joint front corner of Lots 1 and 2, and running thence along Wrenn Way N 56-19 W 125 feet to an iron pin at the joint front corner of Lots 2 and 3; thence S 33-41 W 207 feet to an iron pin; thence S 65-36 E 126.7 feet to an iron pin; thence N 33-41 E 186.5 feet to an iron pin at the point of BEGINNING.

The above described property is the same acquired by the Grantors in Deed Book 968, at page 67, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed, the Grantees, by the execution of a new note and mortgage, dated April 10, 1974, agree to pay in full the indebtedness due on the note and mortgage covering the above described property owned by First Federal Savings and Loan Association, dated February 21, 1973, and recorded in the RNG Office for Greenville County in Mortgage Book 1267 at page 477, which has a present balance of due in the sum of \$32,909.58. Stanipe



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beits or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor'sta's heirs or successors and against every person whomsoever lawfully claiming for to claim the same lay part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) Theodora M. Swenter .(SEAL) MARGERY L. GERMAINE (SEAL) CALIFORNIA WARSIEN EXFIRES JULY 1, 1975 ??25527:7:7:5**:1910/81/99**52525-55525-55525-55

COUNTY OF XXXXXXXXXX ALAMEDA

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the

SWORN to before me this 10th day of 19 74 April Notary Public by SUSCHANAL California ALMARGERY L. GERMAINE NOTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY

My commission expired July 1, 1976 CALIFORNIA

STATE OF SOMETHING THE

COUNTY OF XXXXXXXXXX ALAMEDAI l, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by relinguish unto the granter(s) and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinguish unto the granter(s) and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

DESIGNATION OF THE PARTY.

and the premies within mentioned and released.		
GIVEN under my hand and seal this	Becommendation of the second o	<i>(11)</i>
10th day of April 1974	MASSIS SEAL S	Theodora M. Swenter
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Notary Public for SHANXXXXXX Califor	(SEAL), ARE DA DOUBLY	
My commission expires:	######################################	ク 度なかり

APR 19 1974